SUPREME COURT OF INDIA

NOTICE

TAKE NOTICE THAT THE FOLLOWING MATTER WILL BE LISTED FOR HEARING ON WEDNESDAY THE 18TH SEPTEMBER, 2019 IN COURT NO. 4 BEFORE A THREE JUDGES BENCH COMPRISING HON'BLE ARUN MISHRA, HON'BLE M.R. SHAH AND HON'BLE B.R. GAVAI, JJ.

DATED THIS THE 16TH DAY OF SEPTEMBER, 2019.

BY ORDER

ADDITIONAL REGISTRAR (LISTING)

S.NO.	USER_SECTION	REG_NO_DISPLAY	PET_NAME	RES_NAME	GROUP_COUNT
1.	II-A	R.P.(CRL.)NO.228/2018 IN CRL.A.NO.416/2018	UNION OF INDIA	THE STATE OF MAHARASHTRA & ORS.	2